FILED GREENVILLE CO. S. C. VOL 869 PAGE 37

May 29 3 52 PH '69

KNOW ALL MEN BY THESE PRESENTS, that

W. E. SHAW

OLLIE FARNSWORTH R. M. C.

in consideration of Ten Dollars and exchange of property -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ORAL ROBERTS UNIVERSITY, its successors and assigns forever:

ALL those pieces, parcels or lots of land situate, lying and being on the northern side of East North Street in the County of Greenville, City of Greenville State of South Carolina and shown as the property of W. E. Shaw on plat prepared parcels or lots of land situate, lying and being on the by Carolina Engineering & Surveying Co. dated May 28, 1969 and according to that plat has the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of East North Street which iron pin is 205' east from the intersection of East North Street and Manly Street and running thence N13-0W 214.35' to an iron pin on the southern side of Peak Street; running thence with the southern side of said street N79-12E 68.2' to an iron running thence with the southern side of said street N79-12E 68.2' to an iron pin; running thence S13-0E 54.3' to an iron pin; running thence N72-19E 28.1' to an iron pin; running thence N13-0W 52.8' to an iron pin on the southern side of Peak Street; running thence with the said side of said street N76-48E 40' to an iron pin at the right-of-way of the proposed Academy Street; running thence with right-of-way of said proposed street the following courses and distances to-wit: S13-0E 23.26', S2-32E 27.5',S5-32E 53.78', S10-54E 39.1', S13-0E 66.75', S32-0W 7.1' to an iron pin on the northern side of East North Street; running thence with the northern side of said street the following courses and distances thence with the northern side of said street the following courses and distances to-wit: S77-OW 16.4', S79-OIW 32.2', S77-OBW 68' to an iron pin, point of beginning.

THIS being the same property conveyed to the grantor herein, part as William E. Shaw and part as W. E. Shaw by the following deeds: Book 393, Page 27; Book 283 at the following pages 178, 180, 183, 184, 185, 186, 187 and 188 and Book 313 at Page 167.

For True Consideration See Affidavit

Book 31 Page 149



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully elaphing or to claim the same or any next thereof

fully claiming of to claim the same or any part thereor.	
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	May 1969
SIGNED, sealed and delivered in the presence of:	(SEAL)
Carol H. Madder	(SEAL)
hilli The	(SEAL)
The state of the s	(SEAL)
COUNTY OF GREENVILLE	lersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE  I, the undersigned Notary wife (wives) of the above named grantor(s) respectively, did this day	Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

29th day of **19 69** May Notary Public for South Carolina. My commission expires My Commission Expires 1/1/1970
RECORDED this 29 day of May 19 69 ...

\_\_\_\_(SEAL)

28587 P\_ M., No...

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